

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF GREENVILLE )

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 30th day of September, 1981 from DONALD W. GOODWIN AND ROSE MARY GOODWIN to THE SOUTH CAROLINA NATIONAL BANK, securing a loan in the amount of Twenty-One Thousand and No/100-----(\$21,000.00) Dollars, which mortgage was recorded in Book 1554 at Page 15 of the records of the Office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto

AUGUST KOHN AND COMPANY, INCORPORATED, its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by Michael W. Hinshaw, its Senior Vice President and Judy L. Barwick, its Asst. Vice President has caused its Corporate Seal to be hereunto affixed this 23rd day of November, 1981.

WITNESS:

*May L. Davis*  
\_\_\_\_\_  
*Judith E. Johnson*  
\_\_\_\_\_

THE SOUTH CAROLINA NATIONAL BANK

BY: *Michael W. Hinshaw*  
\_\_\_\_\_  
Michael W. Hinshaw, Senior Vice President  
BY: *Judy L. Barwick*  
\_\_\_\_\_  
Judy L. Barwick, Asst. Vice President

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF RICHLAND )

Personally appeared before me the undersigned deponent and made oath that (s)he saw the within named Michael W. Hinshaw, Senior Vice President and Judy L. Barwick, Asst. Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me  
this 23rd day of November, 1981.

*May L. Davis*  
\_\_\_\_\_

*Judith E. Johnson*  
\_\_\_\_\_  
NOTARY PUBLIC FOR SOUTH CAROLINA

My Commission expires: 1-3-90

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RECORDED DEC 1 1981 at 4:18 P.M.

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